

تلحين: Whyte J. M
Talḥīn: Whyte J. M
Music by: Whyte J. M

كلمات: ملحم ذهبية
Kalimāt: Melhem Dhahabyeh
Lyrics by: Melhem Dhahabyeh

عَنِّي قَضَى
'Aannī Qaḍā
He Died for Me

عَنِّي قَضَى رَبِّي الْحَنُونُ .. وَذَاقَ غَضَبَاتِ الْمَنُونِ

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'Aannī Qaḍā Rabbīl Ḥanūn .. waDhāqa Ghaṣṣātil Manūn
He died for me, my compassionate Lord and savored death

مُحَرَّرًا أَسْرَى السُّجُونِ .. رَبُّ الْوَرَى، فَادِي الْأَنَامِ

Muḥarriran 'Asrā Ssujūn .. Rabbul Warā, Fadīl 'Anām
He sat free the prisoners of sin. The Lord of the hidden, The Savior of Mankind

جِئْتَ شِفَاءً، مَتَّ فِدَاءً .. فَيَا لِحُبِّكَ الْعَجِيبِ

اللازمة

Je'ta Shifā'an, Mutta Fidā'an .. faYā laḤubbikal 'Ajīb
You came for healing, You died for redemption, how great is Your Love!

'alLāzima
Refrain

لَيْسَ سِوَاكَ، فَبِدِمَاكَ .. نَجَوْتُ مِنْ مَوْتٍ رَهيبِ

Laysa Siwāka, fabiDimāka .. Najawtu Min Mawtin Rahīb
It is only through Your blood, I survived a great death

فَكَيْفَ أَنْسَى شَافِي جُروحِي .. مَاحِي آثَامِي، فَكَيْفَ أَنْسَى

faKayfa 'Ansā Shāfī Jurūḥī .. Māḥī 'Āthāmī, faKayfa 'Ansā
So how can I forget the Healer of my wounds? The Payer of my sins, how can I forget?

لَوْلَاكَ أَنْتَ، نُورِي وَعَوْنِي .. رَبِّي أَنْتَ فِي الْحَشَاءِ، فَلَنْ أَنْسَاكَ

Lawlāka 'Anta, Nūrī wa'Awnī .. Rabbiya 'Anta Fīl Ḥashā faLan 'Ansāk
My love and relief, oh Lord, You dwell in me, and I will never forget You!

كَيْفَ قَضَى يَا لِلْعَجَبِ .. فَوْقَ صَلَيبٍ مِنْ خَشَبٍ!

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Kayfa Qaḍā Yā la'Ajab .. Fawqa Ṣalībīn Min Khashab
What a wondrous death on a wooden cross!

بِالصَّلْبِ قَدْ مَحَى الْغَضَبَ .. وَسَيِّطَ صُلْحَ، وَسَلَامَ

biṢṣalbi Qad Maḥāl Ghaḍab .. Wasīṭa Ṣulḥīn waSalām
He annulled the wrath in crucifixion, an intercessor of reconciliation and peace

سَالَتْ يَنَابِيعُ دِمَاهِ .. حُبًّا حَنَانًا لِلْخُطَاةِ

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Sālat Yanābī'u Dimāh .. Ḥubban Ḥanānan lelKhuṭāh
His blood flowed affectionately for the sinners

مَا مِنْ رَجَاءٍ بِسِوَاهِ .. يُؤَلِّي الْخَلَاصَ بِالتَّمَامِ

Mā Min Rajā'en biSiwāh .. Yuwlīl Khalāṣ biTtamām
There is no hope except through Him. His salvation is absolutely offered to its fullness